

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | D. R. S. PUBLIC SCHOOL RAGHUNATHPURI EXTN. GHAZIABAD UP   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133121   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61246   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | D.R.S PUBLIC SCHOOL, MAIN TIGRI ROAD RAGHUNATHPURI EXTN., AKBARPUR BHERAMPUR, GHAZIABAD, - 201009 |
| 5      | PRINCIPAL NAME                    | Jitendra Puri   |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | desrajps@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8410565342  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.drspsg.com/Documents/Affiliation%20Certificate.pdf">http://www.drspsg.com/Documents/Affiliation%20Certificate.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.drspsg.com/Documents/Society%20Registration.pdf">http://www.drspsg.com/Documents/Society%20Registration.pdf</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.drspsg.com/Documents/NOC.pdf">http://www.drspsg.com/Documents/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.drspsg.com/Documents/Recognition%20Certificate.pdf">http://www.drspsg.com/Documents/Recognition%20Certificate.pdf</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.drspsg.com/Documents/Building%20Safety.pdf">http://www.drspsg.com/Documents/Building%20Safety.pdf</a>                   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.drspsg.com/Documents/Fire%20Safety.pdf">http://www.drspsg.com/Documents/Fire%20Safety.pdf</a>                           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.drspsg.com/Documents/DOE%20Certificate.pdf">http://www.drspsg.com/Documents/DOE%20Certificate.pdf</a>                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.drspsg.com/Documents/Safe%20Water%20Certificate.pdf">http://www.drspsg.com/Documents/Safe%20Water%20Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.drspsg.com/Documents/Fee%20Structure%202021-22.pdf">http://www.drspsg.com/Documents/Fee%20Structure%202021-22.pdf</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.drspsg.com/Documents/ACADEMIC_CALENDER_21_22.pdf">http://www.drspsg.com/Documents/ACADEMIC_CALENDER_21_22.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.drspsg.com/Documents/Management%20Committee.pdf">http://www.drspsg.com/Documents/Management%20Committee.pdf</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.drspsg.com/Documents/PTA.pdf">http://www.drspsg.com/Documents/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.drspsg.com/Documents/Last%20Three%20years%20Certificate.pdf">http://www.drspsg.com/Documents/Last%20Three%20years%20Certificate.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |               |
|---|--|---------------|
| 1 | PRINCIPAL                                  | Jitendra Puri |
| 2 | TOTAL NO. OF TEACHERS                      | 30            |
|   | PGT  | 14            |
|   | TGT  | 08            |
|   | PRT  | 08            |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1         |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Satish Kumar  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Aprana Mishra |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 106                        | 95                     | 89.62           | NA      |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 90                         | 86                     | 95.56           | NA      |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 5814    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 40 & 48 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 54  |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 08      |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 08  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/s2d53EVZ1xA">https://youtu.be/s2d53EVZ1xA</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME      | DESIGNATION      | QUALIFICATION |
|--------|-------------------|------------------|---------------|
| 1      | MEENAKSHI         | PGT              | B.A.          |
| 2      | ANJALI RAJPOOT    | PGT              | M.A.          |
| 3      | SAVITA            | PRT              | B.A.          |
| 4      | RIYA RAJPOOT      | PGT              | M.A.          |
| 5      | POOJA             | TGT              | M.A.          |
| 6      | SUMIT YADAV       | TGT              | B.TECH        |
| 7      | RADHA             | PRT              | B.A.          |
| 8      | Bhagwati          | SPECIAL EDUCATOR | M.A.          |
| 9      | AKANKSHA          | PGT              | M.Sc.         |
| 10     | PAWAN JHA         | PGT              | M.A.          |
| 11     | SWETA SRIVASTAVA  | TGT              | M.COM         |
| 12     | DEVANK MITTAL     | PGT              | M.B.A.        |
| 13     | APRANA MISHRA     | PGT              | M.COM         |
| 14     | DEEPAK            | PGT              | M.Sc.         |
| 15     | SHIVAM CHAUDHARY  | PET              | B.Sc.         |
| 16     | HEMA RANI         | TGT              | MA            |
| 17     | RUCHI GOSWAMI     | TGT              | MCA           |
| 18     | JITENDRA PURI     | PRINCIPAL        | M.A           |
| 19     | ANJALI KUMARI     | PGT              | M.COM         |
| 20     | JAGESH YADAV      | TGT              | BA            |
| 21     | ANKUR PAL         | TGT              | MCA           |
| 22     | Dr. Kalpna Sharma | PGT              | M.A.          |

|    |               |     |        |
|----|---------------|-----|--------|
| 23 | Adesh Kumar   | TGT | M.Com. |
| 24 | KUMARI SURBHI | PGT | M.Com. |
| 25 | Sanjeev Kumar | PGT | M.Com. |
| 26 | LAXMI SHARMA  | PRT | M.A.   |
| 27 | kumkum        | PRT | M.A.   |
| 28 | SUJATA SAHU   | PRT | M.A.   |
| 29 | RITU JEET     | PRT | M.A.   |
| 30 | PRIYA GIRI    | PRT | B.A.   |